



A black and white ink drawing of a man in a cell. The man is shown from the waist up, wearing a simple tunic and sandals. He is looking towards the right. The cell is depicted with rough, sketchy lines, showing a barred window and a door. The overall style is that of a historical or religious illustration. Overlaid on the drawing is a large, bold, black title.

DEMONIC REVELATIONS

THE TRAGIC COST OF

JOHN DEE'S LIGHT



John Dee

1527-1609

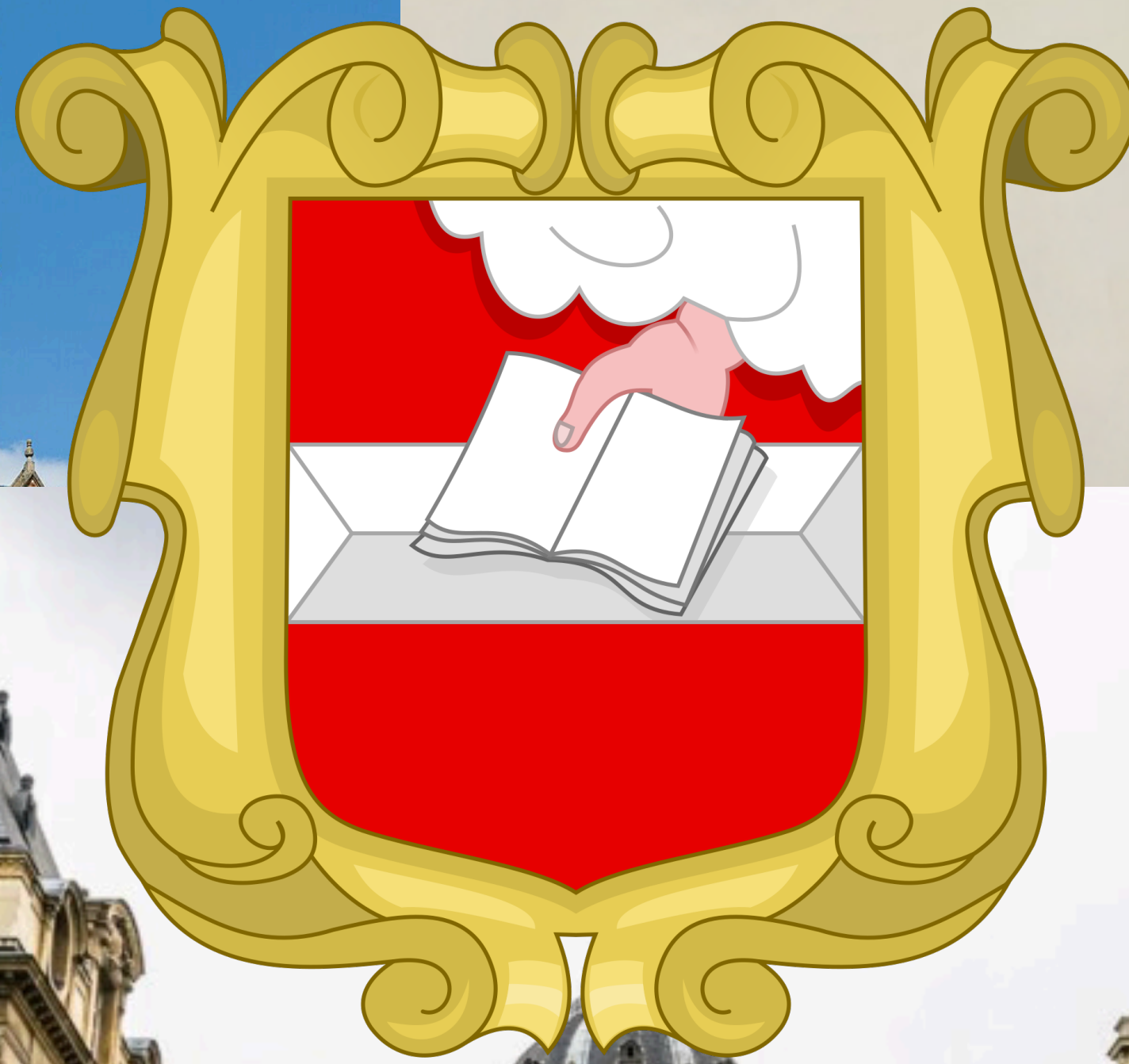
Mechanical beetle



A History of Robotics: John Dee's Beetle <https://blog.salvius.org/2014/04/a-history-of-robotics-john-dees-beetle.html>

William E. Burns The George Washington University, History, Adjunct John Dee 1527-1609

The History Of Robotics With Pictures From 400 BC To Date! <https://roboticsbiz.com/the-history-of-robotics-in-pictures-from-400-bc-to-date/>



Education



ELIZABETHAN

MAGUS



John Dee

THE
MATHEMATICALL
PRAEFACE

to the
ELEMENTS
OF GEOMETRIE
of Euclid of Megara
(1570)

with an Introduction by
ALLEN G. DEBUS

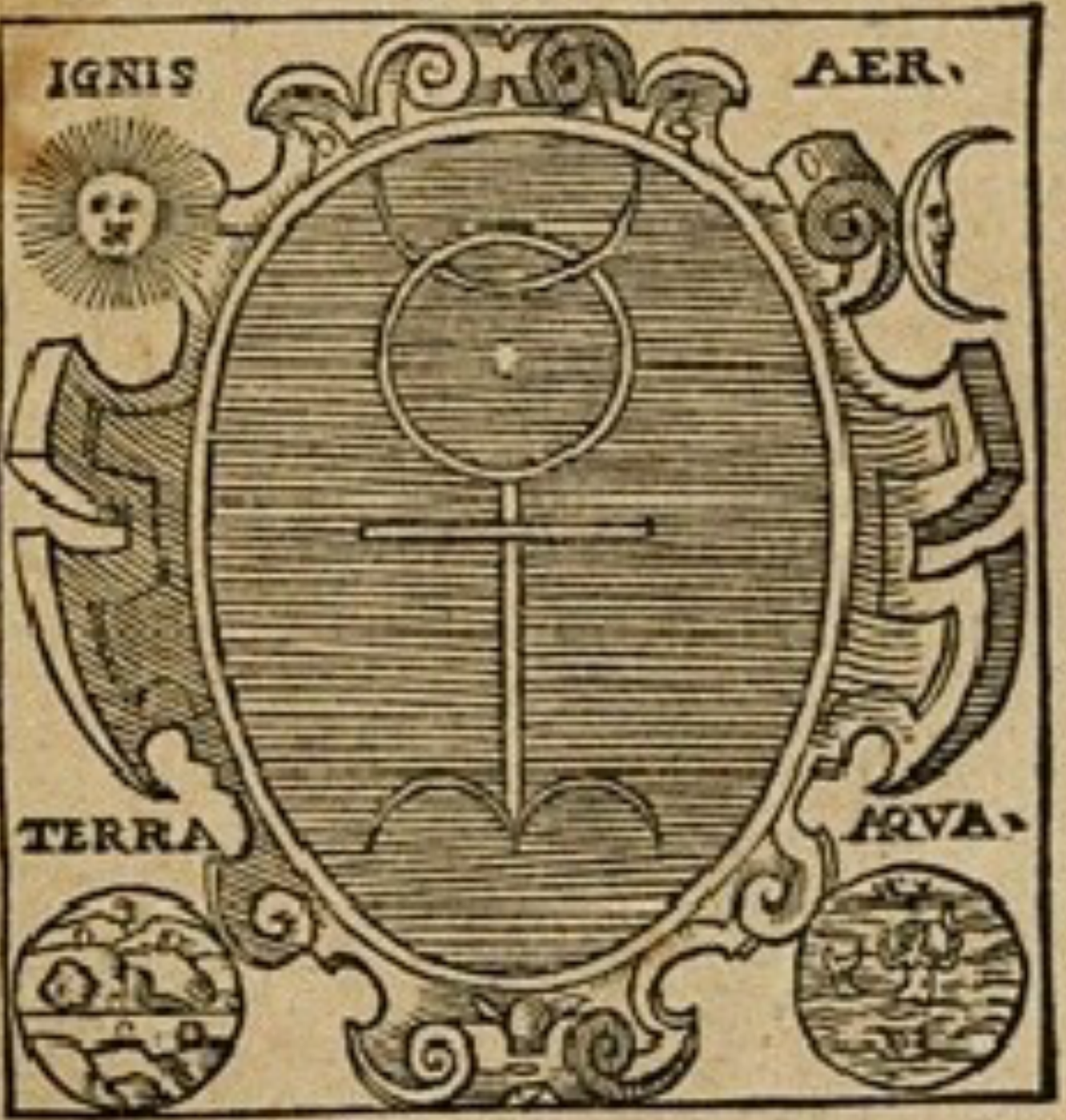
SCIENCE HISTORY PUBLICATIONS
NEW YORK

MONAS HIERO-
GLYPHICA IOANNIS
DEE, LONDINENSIS,

AD
MAXIMILIANVM, DEI
GRATIA ROMANORVM, BO-
HEMIÆ ET HVNGARIÆ RE-
GEM SAPIENTISSIMVM.

A V T T A C E A T,

QVI NON INTELLIGIT,

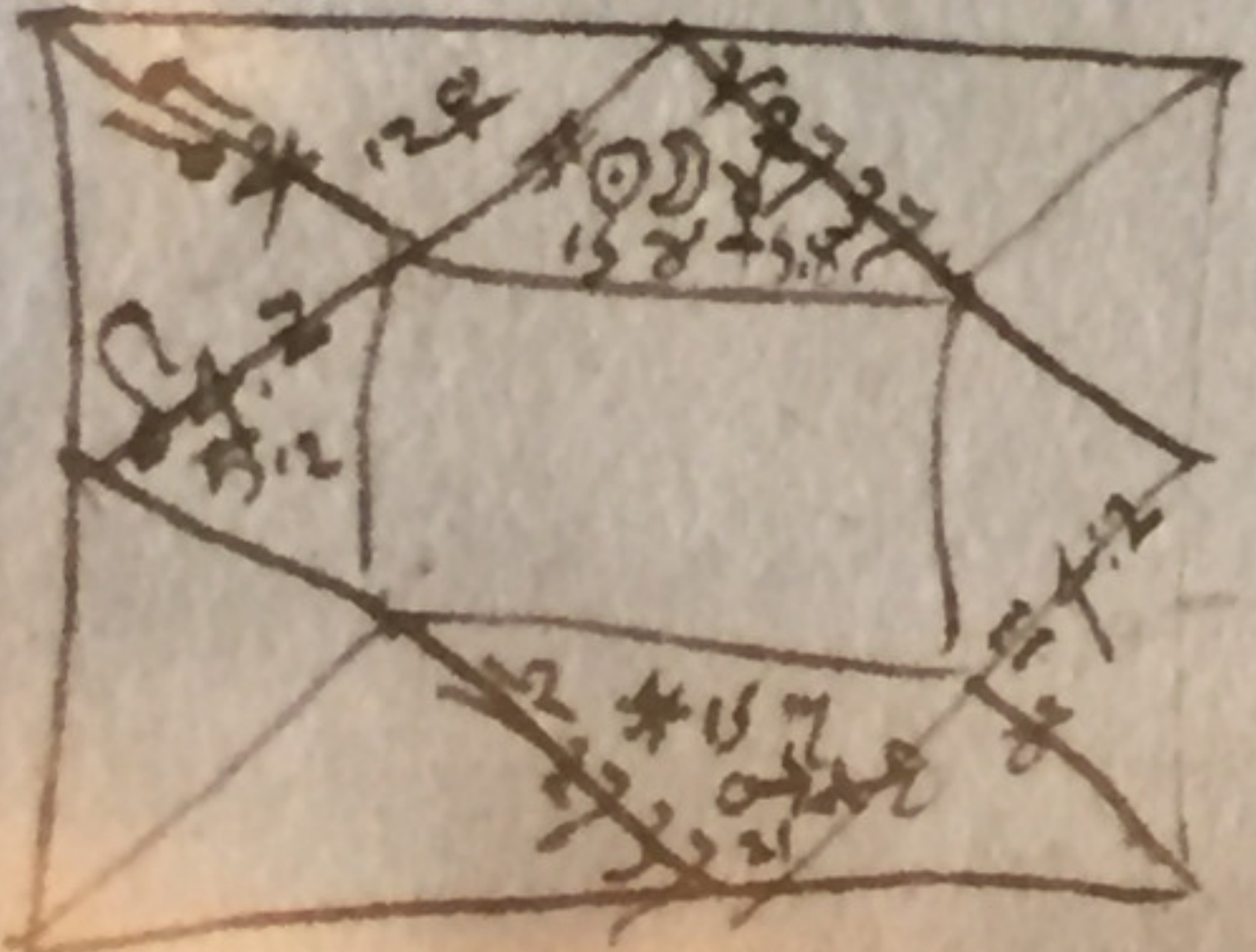
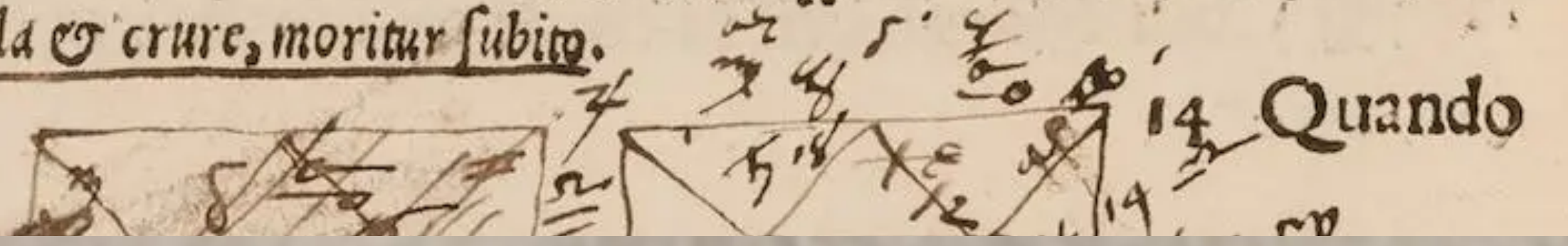


A V T D I S C A T.

De rore cæli, & pinguedine terræ, det tibi Deus.
Genes. cap. 27.

FRANCOBERTI

Hic, anno 21. expleto, ocāsus est die decimo octava Iulij, hora decimo octava. Veri-
fiantur in hoc Aphorismi duodecim hic positi, ut in alijs etiam genituris. Propterea
apposui Revolutionem sequentem mortis, & hora ipsa mortis, loca principalia, ha-
buit vulnus in gula & crure, moritur subito.



TYPVS ORBIS TERRARVM.

SEPTENTRIO.



AMERICA SIVE INDIA NOVA. Ao 1492. a Christophoro Colombo nomine regis Castellae primum detecta.

Delago di: Inf. de los caribes. Inf. de los rojes. Inf. de bombres blan. Las Bolcanes. La farfuna. Abrejo. Rocca partida. S. Thomas. Ambida. S. de los galepes. Inf. de los Tiburones. Nona Guinea ruper inuenta que an se infula an parz continetur Inuenta incerta qd.

Hanc continentem Australem, nonnulli Magellanicam regionem ab eius inuente nuncupant.

Vastissimas hic esse regiones ex M. Pauli Voni et Lud. Vartomanii scriptis per reginationibus constat.

Pitacorum regio, si Lusitanis appellata ob incredibilem eorum animi audem magnitudinem.

CIRCVLVS ANTARCTICVS.

TROPICVS CAPRICORNI.

TROPICVS CANCRI

CIRCVLVS ARCTICVS.

MAR DEL ZVR

MAR DEL NORT

MAR PACIFICO

OCEANVS AE THIOPICVS.

Terra del Fuego

MAR DI INDI

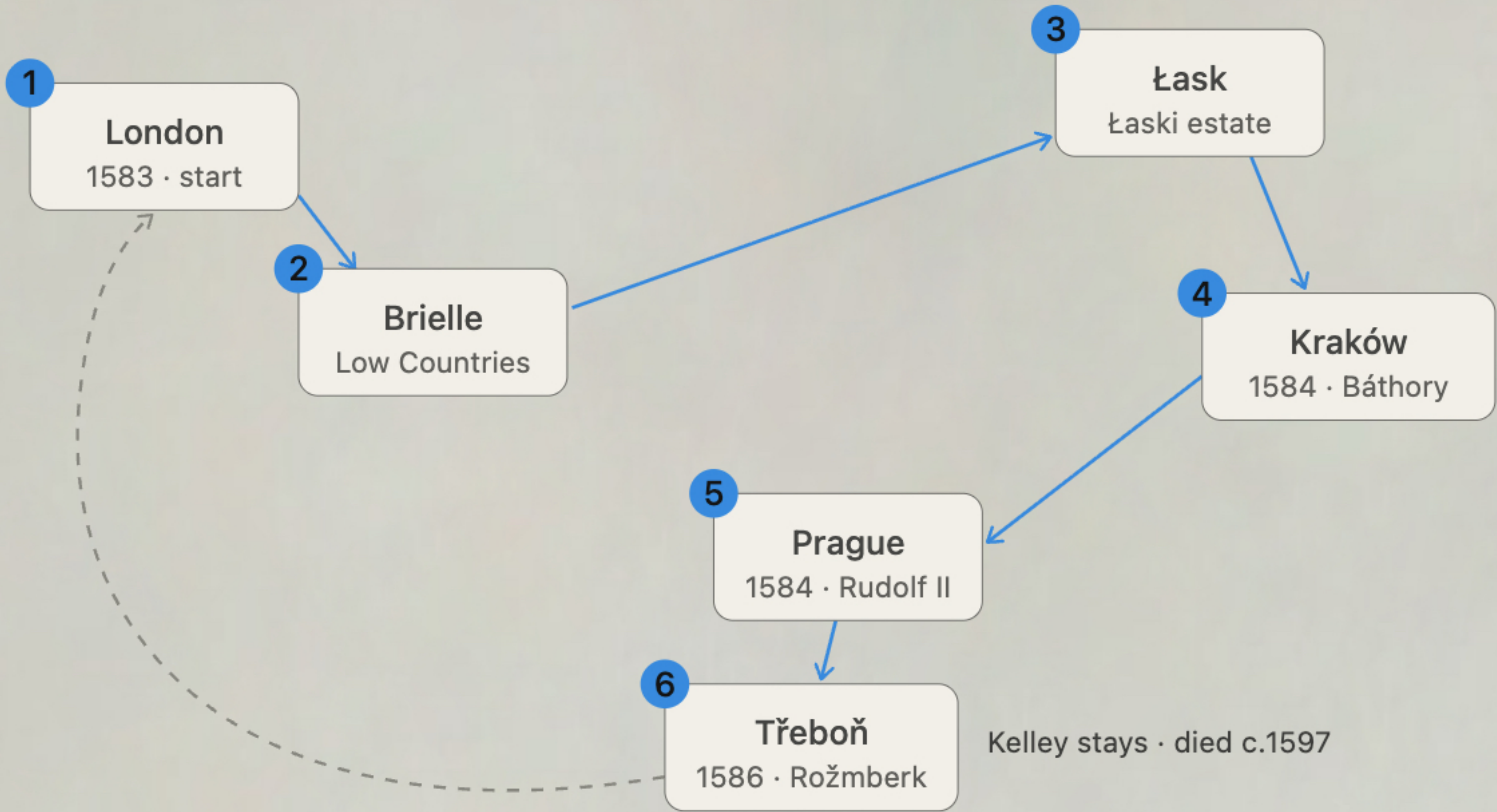


Edward

Kelly



**Olbracht
taski**



Dee returns to England · 1589

Kelley stays · died c.1597



Stefan Batory



**Jane
Dee**

Wellwisher in Chryste.

John Lee:
Warden.

I take it this is a copy of a letter from the
warden to the churchwarden of the parish of St. James
the Great in the city of London. The letter is dated
the 10th of the month of December 1644. The
warden is John Lee, and the churchwarden is
John Lee.

**Explore
the
depths**



Natural Philosopher

**Human
soul**



Scripture
kabbalistic
hermeneutics,
emblematics,
mathematics



**Book of
nature**



Propaedeumata aphoristica de praestantioribus quibusdam naturae virtutibus

Asprem, Egil. *Arguing with Angels: Enochian Magic and Modern Occulture*. SUNY Series in Western Esoteric Traditions.

Albany: State University of New York Press, 2012.

John Dee. *Propaedeumata aphoristica de praestantioribus quibusdam naturae virtutibus*

London, Henry Sutton, at the expense of Nicolas England, 1558

<http://cura.free.fr/cura2/901dee.html>

QVI NON INTELLIGIT, AVT TACEAT, AVT DISCAT.

MONAS

MONAS HIEROGLYPHICA
IOANNIS DEE, LONDINENSIS,

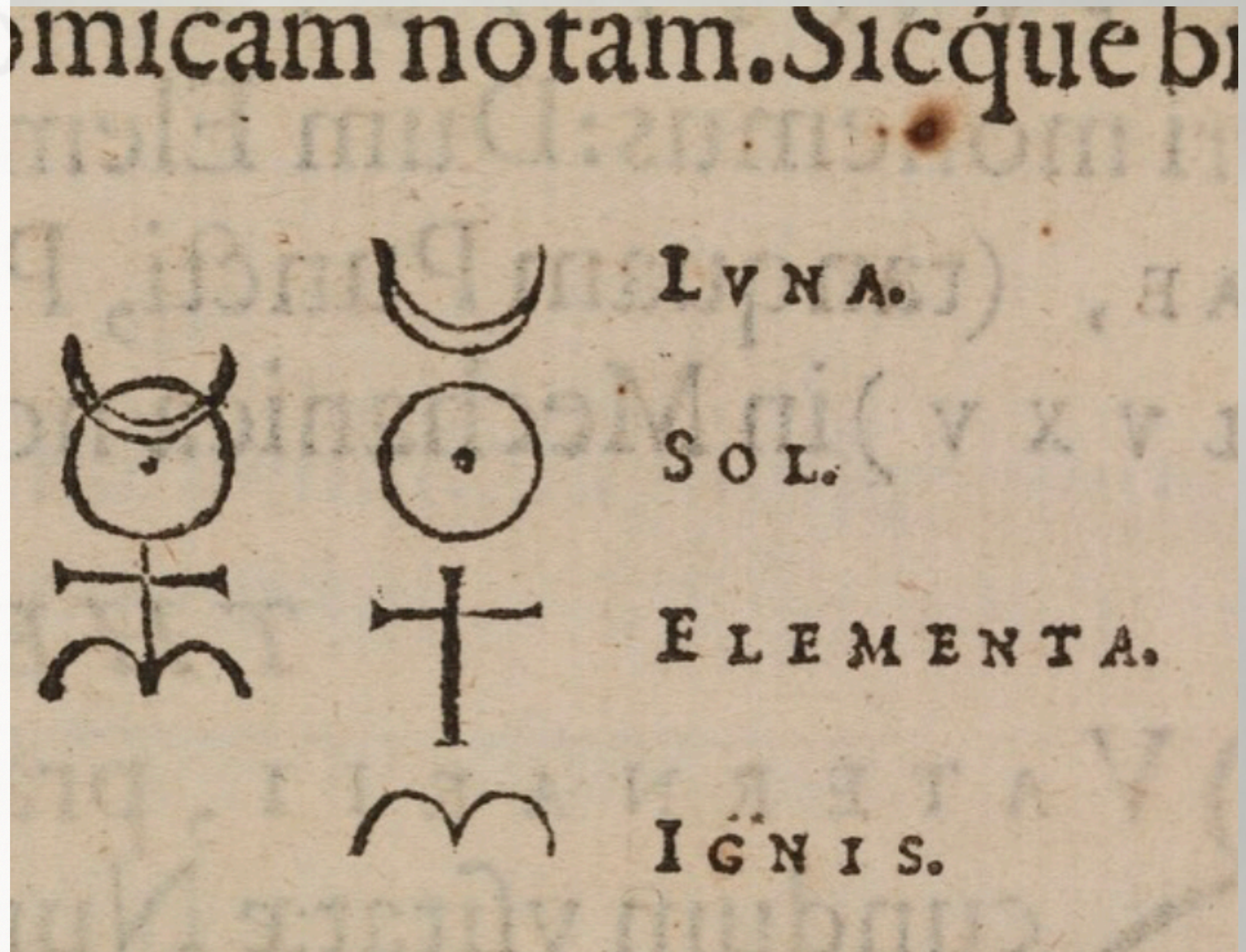
MAXIMILIANI ROMANORUM

HIEROGLYPHICA



MONAS HIEROGLYPHICA ('THE HIEROGLYPHIC MONAD') by Dr. JOHN DEE Antwerp, 1564. Translated by J.W. Hamilton-Jones, 1947.
<https://www.esotericarchives.com/dee/monad.htm>

		4: 		
		3: 		
6: 	2: 		1: 	5:
		7: 		



John Dee

THE
MATHEMATICALL
PRAEFACE

to the
ELEMENTS
OF GEOMETRIE
of Euclid of Megara
(1570)

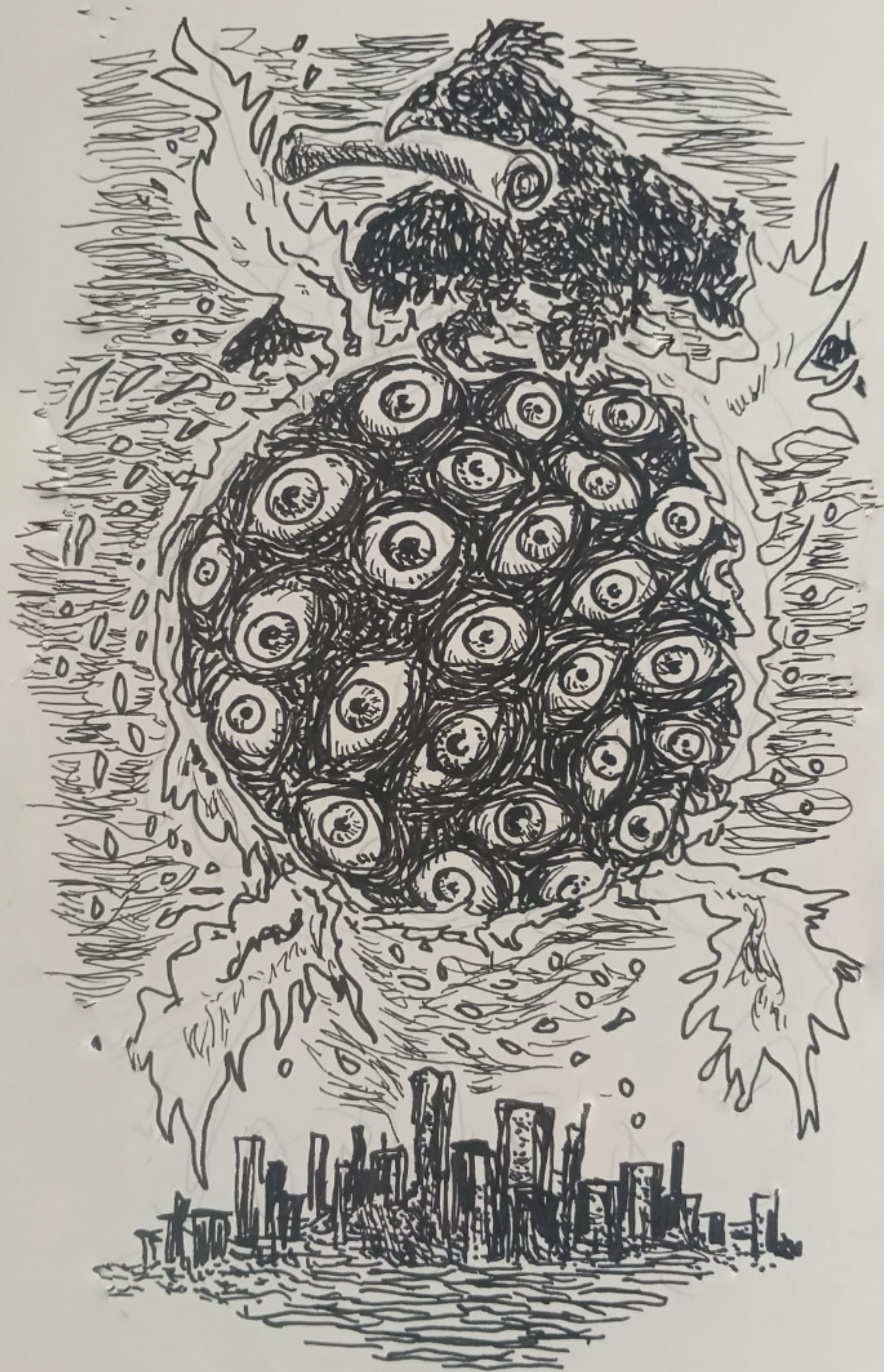
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ALLEN G. DEBUS

SCIENCE HISTORY PUBLICATIONS
NEW YORK



Archemastrie

Asprem, Egil. Arguing with Angels: Enochian Magic and Modern Occulture. SUNY Series in Western Esoteric Traditions. Albany: State University of New York Press, 2012.



Uriel



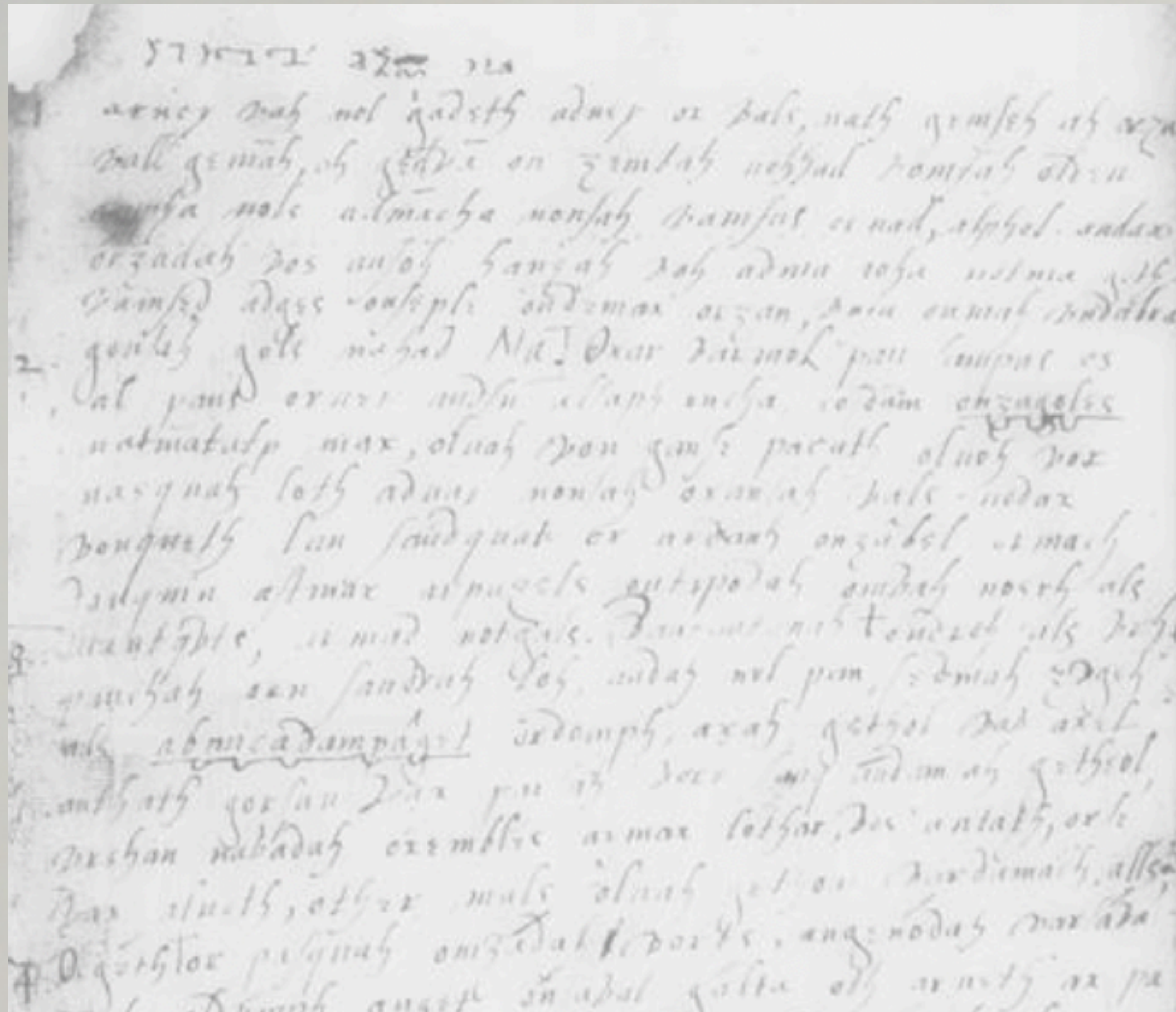
The Obsidian Mirror of John Dee and Edward Kelly; <https://hermetic.com/dee/index>
Obsidian 'Spirit Mirror' Used By Elizabeth I's Court Astrologer Has Aztec Origins; October 5, 2022; <https://www.thearchaeologist.org/blog/obsidian-spirit-mirror-used-by-elizabeth-is-court-astrologer-has-aztec-origins>





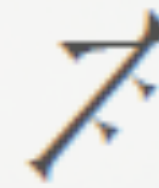

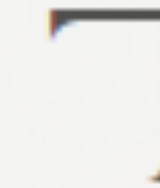
SIGILLVM DEI: AMETH: EMETH
MANUSCRIPTVM DE
DEI










Liber Logaeth/

Loagaeth



Angelic letter							
Name	Pa	Veh	Ged	Gal	Or	Un	Graph
Latin equivalent	B	C	G	D	F	A	E

Angelic letter							
Name	Tal	Gon	Na	Ur	Mals	Ger	Drux
Latin equivalent	M	I	H	L	P	Q	N








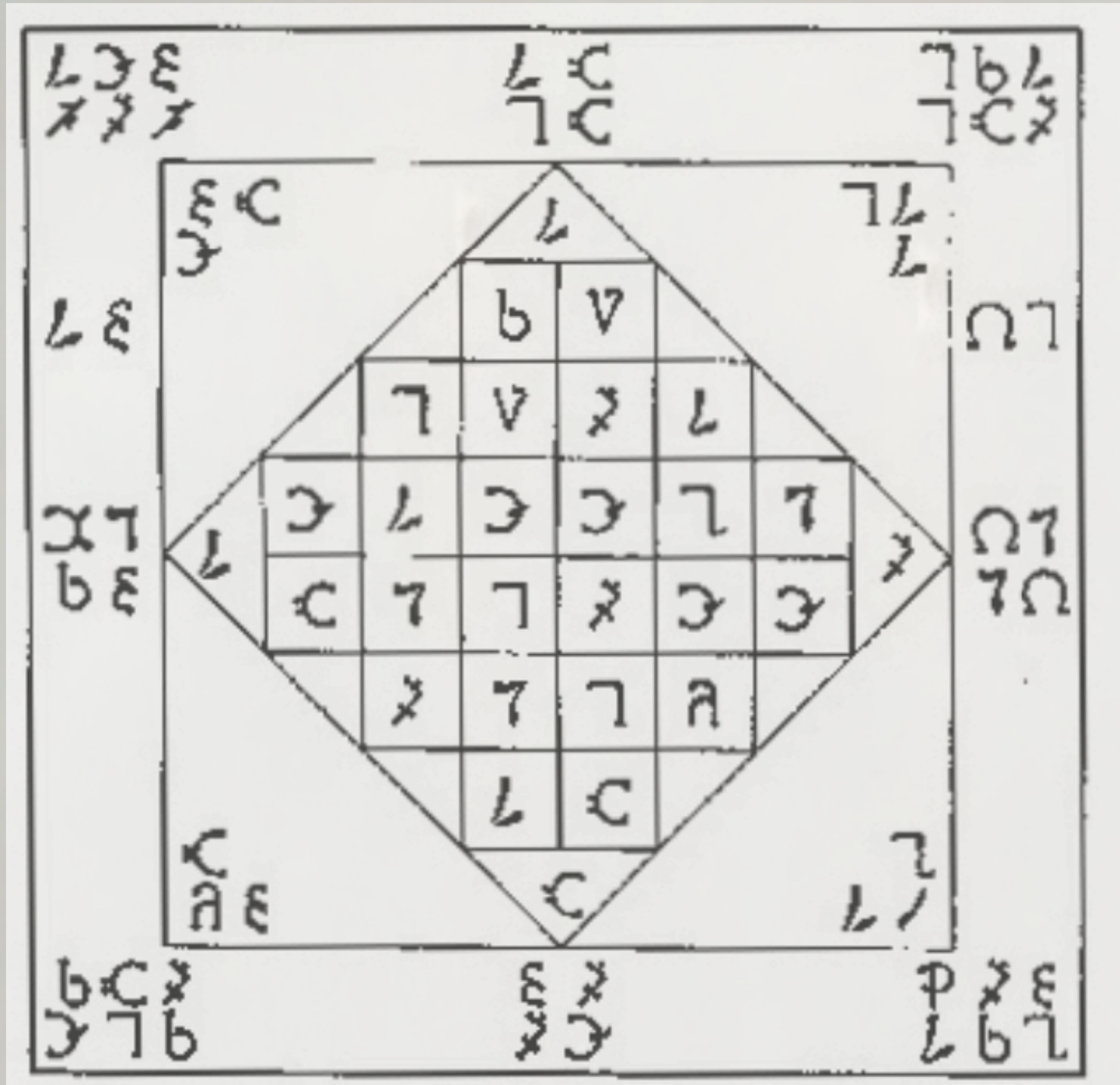
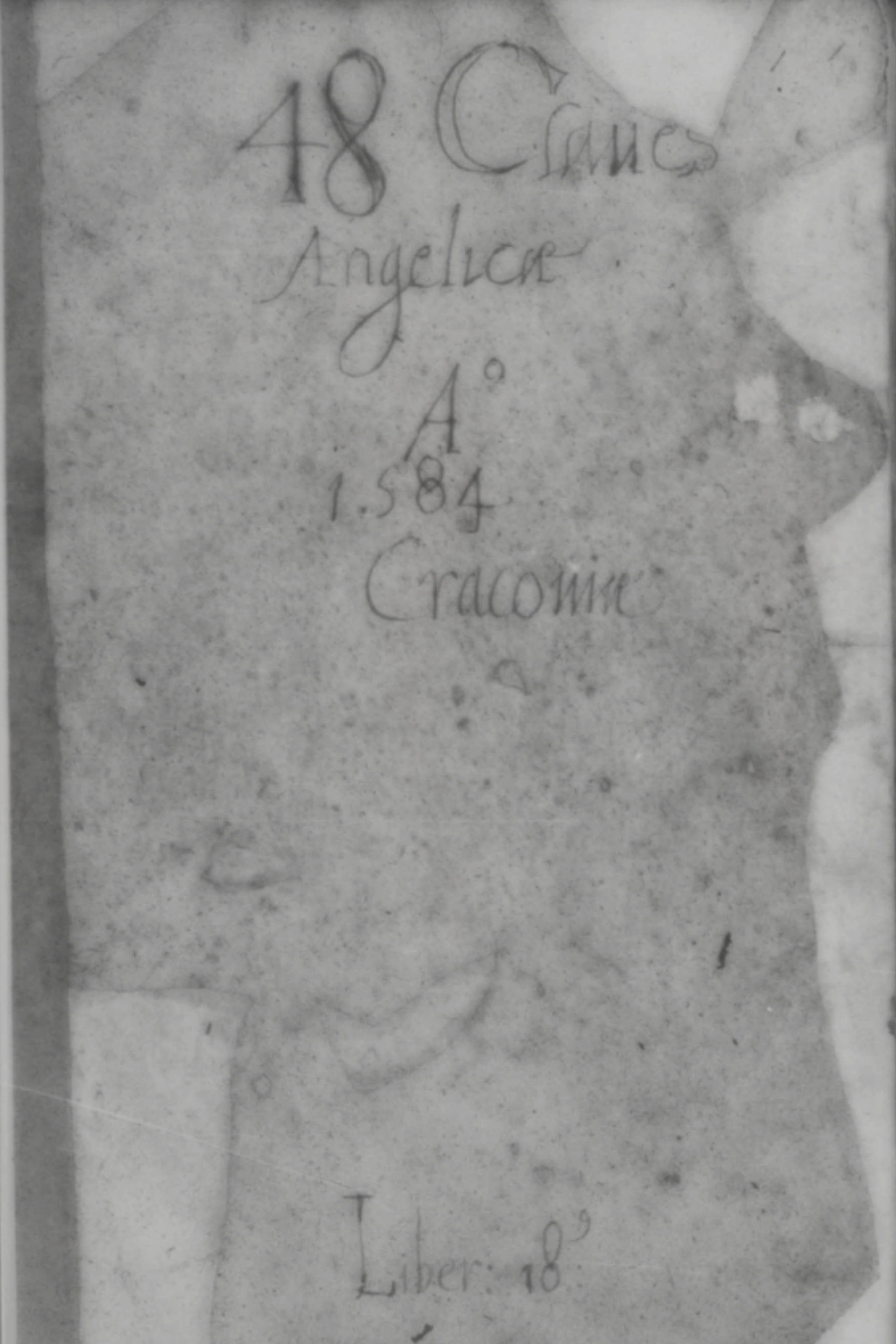
Angelic letter							
Name	Pal	Med	Don	Ceph	Van	Fan	Gisg
Latin equivalent	X	O	R	Z	U	S	T

TABLE 1.1. The 21 letters of the Angelic alphabet, in the order they appear at the bottom of the last leaf of Sloane 3189 (Liber Loagaeth). The table shows the names of the letters, and their Latin equivalents, as explained in Dee and Kelley's angel diaries.

De Heptarchia

Mystica





48 Claves angelicae

r	Z	i	l	a	f	A	y	t	l	p	a	e	T	a	O	A	d	u	p	t	D	n	i	m
a	r	d	Z	a	i	d	p	a	L	a	m	a	a	b	c	o	o	r	o	m	e	b	b	
c	z	o	n	s	a	r	o	Y	a	u	b	x	T	o	g	c	o	n	x	m	a	l	G	m
T	o	i	T	t	z	o	P	a	c	o	C	a	n	h	o	d	D	i	a	l	e	a	o	c
S	i	g	a	s	o	m	r	b	z	n	h	r	p	a	t	A	x	i	o	V	s	P	s	N
f	m	o	n	d	a	T	d	i	a	r	i	p	S	a	a	i	x	a	a	r	V	r	o	i
o	r	o	i	b	A	h	a	o	z	p	i	m	p	h	a	r	s	l	g	a	i	o	l	
t	N	a	b	r	V	i	x	g	a	s	d	h	M	a	m	g	l	o	i	n	L	i	r	x
O	i	i	i	t	T	p	a	l	O	a	i	o	l	a	a	D	n	g	a	T	a	p	a	
A	b	a	m	o	o	a	C	u	c	a	C	p	a	L	c	o	i	d	x	P	a	c	n	
N	a	o	c	O	T	t	n	p	r	n	T	o	n	d	a	z	N	z	i	V	a	a	s	a
o	c	a	n	m	a	g	o	t	r	o	i	m	i	i	d	P	o	n	s	d	A	s	p	i
S	h	i	a	l	r	a	p	m	z	o	x	a	x	r	i	n	h	t	a	r	n	d	i	L
m	o	t	i	b	a	T	n	a	n	n	a	n	T	a	b	i	t	o	m					
b	O	a	Z	a	R	o	p	h	a	R	a	a	d	o	n	p	a	T	d	a	n	V	a	a
u	N	n	a	x	o	P	S	o	n	d	n	o	l	o	a	G	e	o	o	b	a	u	a	
a	i	g	r	a	n	o	o	m	a	g	g	m	O	P	a	m	n	o	V	G	m	d	n	m
o	r	p	m	n	i	n	g	b	e	a	l	o	a	p	l	s	T	e	d	e	c	a	o	p
r	s	O	n	i	z	i	r	l	e	m	u	C	s	c	m	i	o	o	n	A	m	l	o	x
i	z	i	n	r	C	z	i	a	M	h	l	h	V	a	r	s	G	d	L	b	r	l	a	p
M	O	r	d	i	a	l	h	C	t	G	a	o	i	P	t	e	a	a	p	D	o	c	e	
O	c	a	n	c	h	i	a	s	o	m	t	p	p	s	u	a	c	N	r	Z	i	r	Z	a
A	r	b	l	z	m	i	i	l	p	i	z	S	i	o	d	a	o	i	n	r	z	f	m	
O	p	a	n	a	l	a	m	S	m	a	P	r	d	a	l	t	T	d	n	a	d	i	r	e
d	O	l	o	P	i	n	i	a	n	b	a	a	d	i	x	o	m	o	n	s	i	o	s	p
r	x	p	a	o	c	s	i	z	i	x	p	x	O	o	D	p	z	i	A	p	a	n	l	i
a	x	t	i	r	V	a	s	t	r	i	m	e	r	g	o	a	n	n	P	A	C	r	a	r

Tabula bonorum angelorum



E. K. *Hæc comit a big tall creature, forma humana que facie non possit discerni, oculi ejus videantur esse duo Carbunculi (Lucernæ & mirabiliter micantes. Caput ejus videtur autem, eo videtur valde largum esse, & Caput videtur mobile & quasi ab humeris separabile, totum reliquum Corpus videtur esse marmor quasi.*

Vox. *Thou art I*
 [E. K.] he said so to H.
 H. *Fuit, Decedens in Oceanum, non magis hic detrahe fuit,*
Qui decedat? I L. Principis? &c. (How shall thy kins brother) and hear what I do say.
 [To E. K. he spake]

Magus Hæc. *Etiam hominum quid vultis?*
 A. *Capitum mundum a peccatis, & Illustrationi spiritibus divina, vel ejus bonorum.*
 E. K. *Est lamen quoddam in Aere: & ipse osculatur lamen illud.*
 H. *Dei, Propitius esto mihi peccatori.*

K. E. *Propitius esto mihi peccatori, O Deus, crescit jam Corpus istius magni in immensum quantum, quod non possit facile discerni.*

Mag. *Etiam hominum, quid vultis?*
 A. *Sapientiam veram.*
 Mag. *O tu pater & filii hominum, quid vultis?*
 A. *Sapientiam in Deo, & propitius Deum, verum.*

Mag. *Aditus. Intra & extra sunt (inquit Dominus.) Per nihil sapient, sapient, vel sapient illi quæ: Non quæcumque fuerint mala, vel negligentia, vel sollicita, vel contempta, vel aliter nimis superbia sunt, (sunt scriptum est) peccata vobis: spiritibus mundantur, et mirantur bonis, non effugent mala. Sed dicit Deus (Deus sum quidem vester) qui spiritum sanctum meo in vobis vult: Nam estis, qui per peccata confirmabo vram: Nolite igitur Cavere: Cum peccatis sunt, qui insidite vobis & Idcirco hujus mundi potentiam dividit vram, sed Cordis perseverantia & ad fidem usque & filentibus: quia, (per me) omnia mundana sunt in vobis, & filij sunt Domini voluntati vobis. Demoni sub regionibus permanentes, & in vobis Latentibus Angeli mali non sunt: sed Carbones, Sulfur & variæ heræ. Nunc vos homines & mortales & non sine peccatis, qui voluntatem liberam, Sicut & peccare permittit: ut intelligat vobis malum, & me Deum vestrum appellatis vos. Nolite igitur dantes filii mei, Calentibus tunc terra consumitur in vobis prædixi. Bella sunt antiqua horrenda & vestigia, Et prædixi ad terram usque postremi gladius & fames Terra. Erunt cadit miltarum, (per unum) Principum detritum, Terra motu, quæ non ab initio mundi: Terrestria Damna (Terra vit.) Insuperi rursus. Non sic cogitatis.*

[E. K.] Nunc respicit vos.
 A. *A. L. and I were in my Country.*

Polonia, Polonica, miltarum in bello jugulata, Cadit. Intra dicit: Stephanus, Polonica Rex, miltarum in bello jugulata, cadit. Vocabant in terra (inquit) Ab. Lady] ad Regem Principis: quem tuum ego Polonia, Moldavia & populi mei Ducem & regem considero. Tunc miltarum deploratam vram & miltarum a fide. Quia ego sum Deus tuus, & dicitis in vobis & vobis. Et dicitis Angeli non adjuvant & combat vram ad peccata quælibet mundi. Vigilete, Orate. Ipse, Tuus ego, dicit vobis peccata vram & in te, & supra vram. Interim spiritibus qui vobis, & me in publicum producit.

[E. K.] Now he shaketh: he seemeth to turn his head about his shoulders.

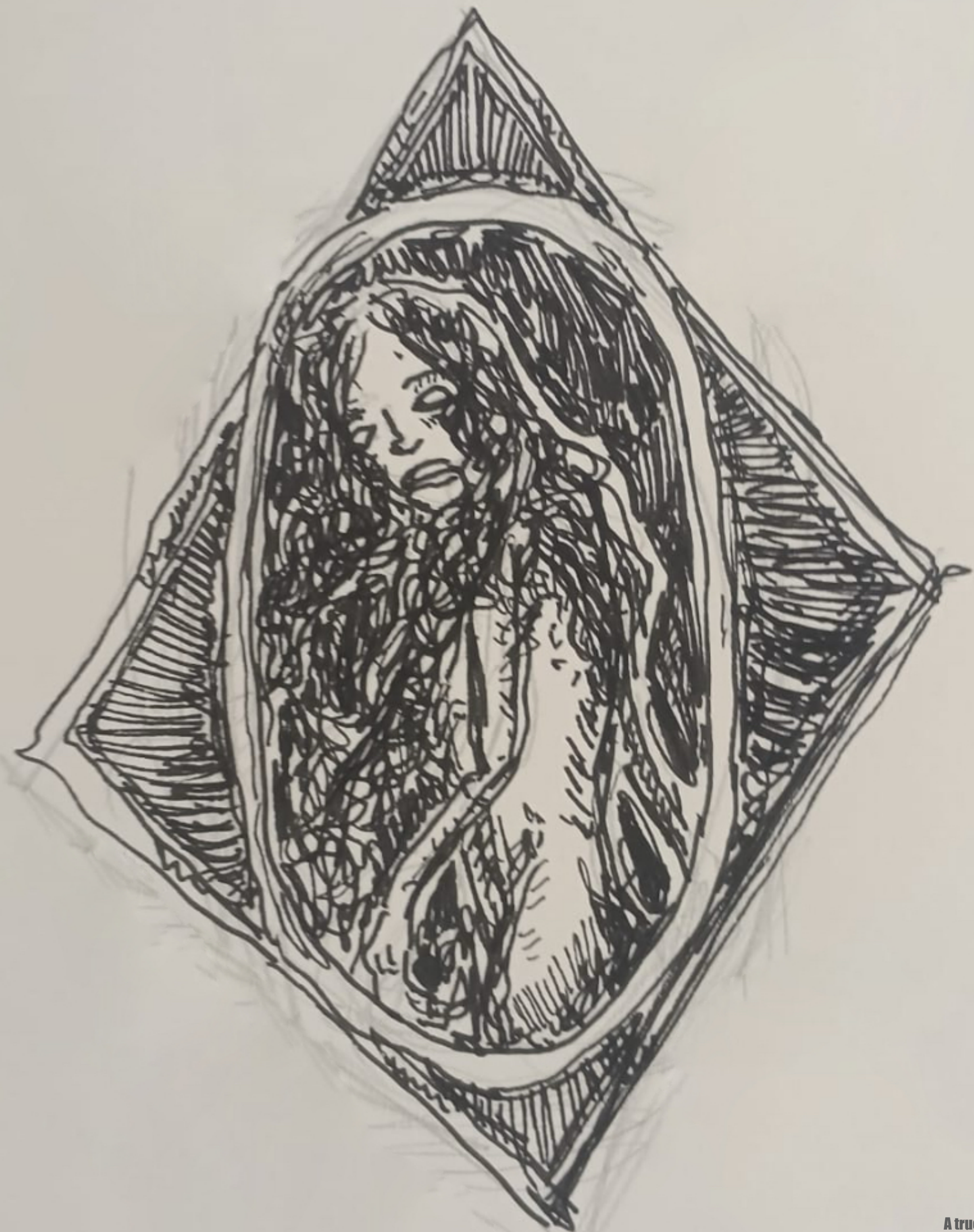
E. K. *Nunc accipit in se & percussit subit, & cruceo firmat ante se, ab utroque latere & post se. Crede mihi, est spiritus verum: Dominatur Peccata vestra.*

E. K. *Cadit, quasi diltractus, (vel se sepevrat) in 4 partes, & a videt.*

Vox. *Malita que edis Deo te fuit.*
 A. *Miltarum Dei, in super nos vram, & super. Ave,*

Saturday June 10 & weekly here 2.
 A. *While I was about to write the Title of the second life of the seventh bed: and (E. K. sitting by me) Madam appeared as before like a young girl, and I related her in the Name of God, as coming from God for good, and said to her, that I was wonderfully affected with the Work prescribed to me to perform before Angel went, and desired her to help me to see or write the holy Book as it ought to be written: saying I did all I could, and it seemed almost impossible for me to finish it as it is required. Madam promised to help me on*

A true & faithful relation of what passed for many yeers between Dr. John Dee ... and some spirits : tending (had it succeeded) to a general alteration of most states and kingdoms in the world : his private conferences with Rodolphe Emperor of Germany, Stephen K. of Poland, and divers other princes about it : the particulars of his cause, as it was agitated in the Emperors court, by the Pope's intervention : his banishment and restoration in part : as also the letters of sundry great men and princes (some whereof were present at some of these conferences and apparitions of spirits) to the said D. Dee : out of the original copy, written with Dr. Dees own hand, kept in the library of Sir Tho. Cotton ... : with a preface confirming the reality (as to the point of spirits) of this relation, and shewing the several good uses that a sober Christian may make of all by Dee, John, 1527-1608; Casaubon, Meric, 1599-1671; Kelly, Edward, 1555-1595; Publication date 1659; https://archive.org/details/truefaithfulrela00deej/page/n119/mode/2up



Kiedy byłem właśnie o tym, by zapisać tytuł drugiej części siódmego arkusza — a E.K. był przy mnie — Madimi ukazała się jak poprzednio, na podobieństwo młodej dziewczynki. Przemówiłem do niej w imię Boże, jako przychodzącej od Boga dla naszego dobra, i powiedziałem jej, że jestem przytłoczony pracą, którą mi nakazano wykonać. Rzekłem, że uczyniłem wszystko co w mej mocy, lecz niemal niemożliwym jest sporządzić to tak, jak być powinno. Madimi obiecała mi pomóc

Marian Apparitions & John Dee's Revelations

SIMILARITIES

Category	Marian Apparitions	John Dee's Revelations
Luminous figures	Apparition as radiant, glowing presence <i>(Soubroux 1858; Zimdars-Swartz 1991)</i>	Angels as bright, shining beings in the crystal <i>(Casaubon 1659, pp. 1–5)</i>
Apocalyptic message	Warnings of divine punishment, fate of nations <i>(Lucia, Memórias 1941)</i>	End times, catastrophe if mission fails <i>(Casaubon 1659, pp. 185–190)</i>
Secrets & hidden knowledge	Hidden messages reserved for the Pope <i>(Three Secrets of Fátima)</i>	Enochian language — encoded, restricted <i>(Dee, MS. Sloane 3188, BL)</i>
Go to a ruler	Visionary must reach the bishop / Pope <i>(Bernadette → Bishop Laurence)</i>	Commanded to visit Rudolf II & Stephen Báthory <i>(Casaubon 1659, pp. 92–97)</i>
Teach & spread the message	Spread the Rosary, promote conversion <i>(Laurentin 1990)</i>	Preserve & transmit Enochian tables and keys <i>(Szőnyi 2004, pp. 201–210)</i>
Convert / reform the world	Consecrate Russia; universal peace <i>(fulfilled by John Paul II, 1984)</i>	Reunify divided Christianity post-Reformation <i>(Harkness 1999, ch. 4)</i>
Cost to the visionary	Suffering, illness, early death <i>(Jacinta & Francisco Marto, d. 1919–20)</i>	Ruin, exile, family breakdown <i>(Woolley 2001, pp. 246–260)</i>

Wellwisher in Chryste.

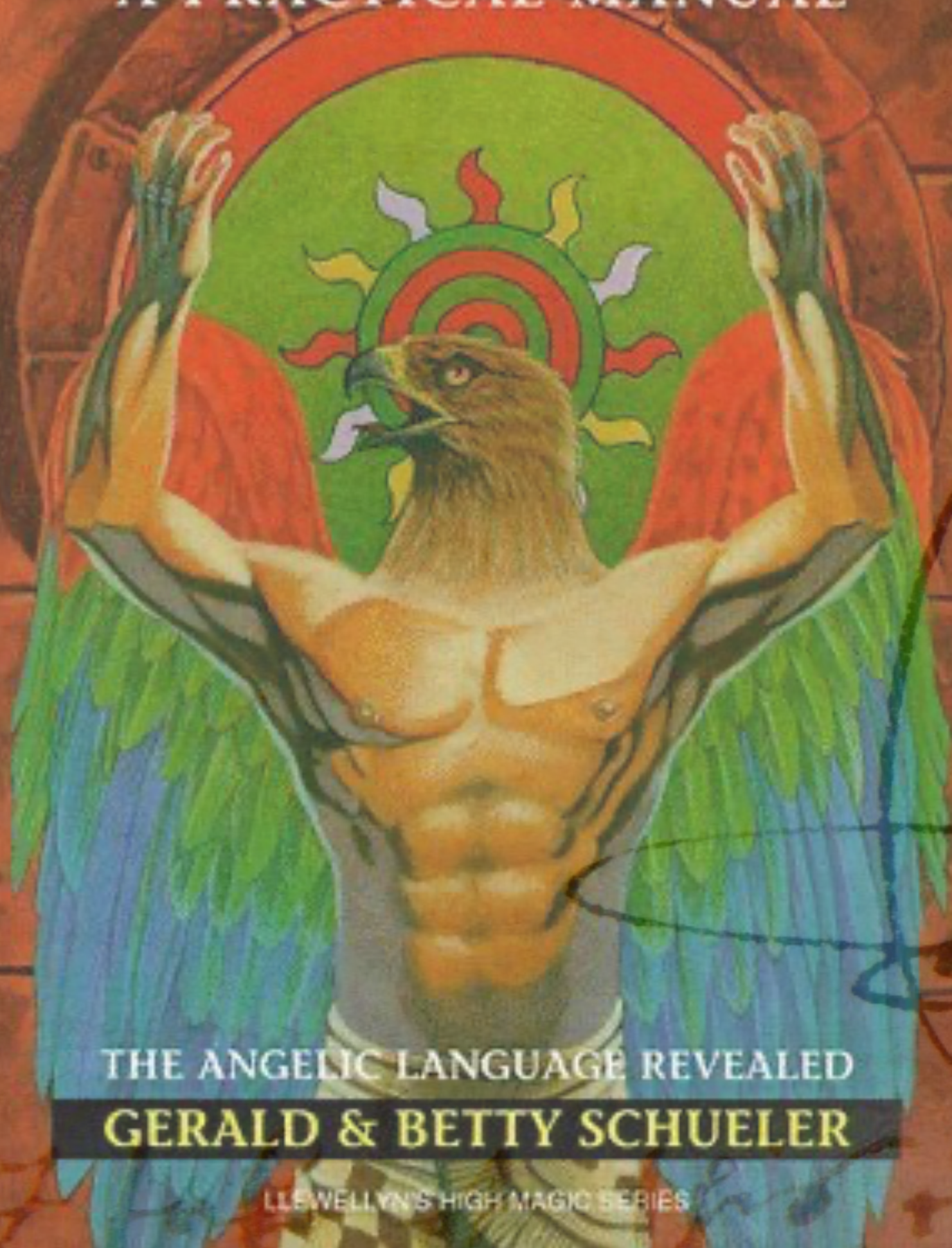
John Lee:
Warden.

I take it this is a copy of a letter from the
warden to the churchwarden of the parish of St. Mary
the Virgin in the city of London. The letter is dated
the 24th day of the month of June 1663. The
warden is John Lee, and the churchwarden is
John Lee.

ENOCHIAN

MAGIC

A PRACTICAL MANUAL



THE ANGELIC LANGUAGE REVEALED
GERALD & BETTY SCHUELER

LLEWELLYN'S HIGH MAGIC SERIES

ENOCHIAN MAGIC

for BEGINNERS



The
Original
System
of Angel
Magic

Donald Tyson

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John Dee

A Practical Guide to Advanced Golden Dawn Techniques



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ARGUING WITH ANGELS

Enochian Magic & Modern Occulture

Egil Asprem



well within in Chryste.

John Dee:
Warden...



Handwritten text in a cursive script, likely a manuscript or letter, partially obscured by the drawing above it.

